

## **Democratic Services**

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25 October 2019

### **SUMMONS TO ATTEND**

**MEETING:** UPLANDS AREA PLANNING SUB-COMMITTEE

**PLACE:** COMMITTEE ROOM 1, COUNCIL OFFICES, WOODGREEN,  
WITNEY

**DATE:** MONDAY 4 NOVEMBER 2019

**TIME:** 2.00 PM (Officers will be in attendance to discuss applications with  
Members of the Sub-Committee from 1:30 pm)

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#### Members of the Sub-Committee

Councillors: Jeff Haine (Chairman), Geoff Saul (Vice-Chairman), Andrew Beaney,  
Richard Bishop, Mike Cahill, Natalie Chapple, Nigel Colston, Julian Cooper,  
Derek Cotterill, Marilyn Davies, Ted Fenton\*, David Jackson, Neil Owen and  
Alex Postan

(\*Denotes non-voting Member)

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### **RECORDING OF MEETINGS**

The law allows the council's public meetings to be recorded, which includes filming as well as audio-recording. Photography is also permitted.

As a matter of courtesy, if you intend to record any part of the proceedings please let the Committee Officer know before the start of the meeting.

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### **A G E N D A**

- 1. Minutes of the meeting held on 7 October 2019 (copy attached)**
- 2. Apologies for Absence and Temporary Appointments**
- 3. Declarations of Interest**

To receive any declarations of interest from Councillors relating to items to be considered at the meeting, in accordance with the provisions of the Council's Local Code of Conduct, and any from Officers.

**4. Applications for Development (Report of the Business Manager – Development Management – schedule attached)**

Purpose:

To consider applications for development, details of which are set out in the attached schedule.

Recommendation:

That the applications be determined in accordance with the recommendations of the Business Manager – Development Management.

**5. Applications Determined under Delegated Powers together with appeal decisions (Report of the Business Manager – Development Management - copy attached)**

Purpose:

To inform the Sub-Committee of the applications determined under delegated powers together with appeal decisions.

Recommendation:

That the report be noted.



Giles Hughes  
Chief Executive

This agenda is being dealt with by Paul Cracknell - Tel: (01993) 861523  
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